

Are New-Member Expectations Realized?

by Brian J. Murphy, PGM

The author was Grand Master of the Grand Lodge AF & AM of Montana. This was his Grand Master's message in the March 2016, issue of the Montana Freemason. The Grand Lodge of Montana observed its 150th anniversary in June 2016.

The secret of CHANGE is to focus all your energy, not on fighting the old, but building on the new. — Socrates

Many of the “buzzwords” overheard during the recent Conference of Grand Masters in North America included: change, retention, education, paradigms, connectivity, technology, social media, communication, security, perceptions, traditions, and so forth.

These notions are nothing terribly new. We've been hurling them about for years, but these days they are certainly being emphasized to a much greater magnitude. There appears to be a consensus among many that **THIS IS A GREAT TIME** to be a MASON! Things ARE changing in a positive way! Worthy young

men ARE seeking what we offer in Masonry, and boy, do we ever need them . . . in a BIG way.

But here's the rub . . . many have done their homework. They do what they do best. They use the tools and technology they are familiar with. The internet has made the world a very small place, so they go online; read articles; research the pros and cons; delve into our historical significance; view YouTube videos showing austere men dressed in tuxedos and white gloves performing precision-driven floor work to grandiose music amidst elegant and palatial surroundings. They witness learned men of stature reciting meaningful and profound dissertations meant to provoke thought and capture hearts. They've probably gone on Facebook or other social media and observed images of table lodge banquets lined with well-dressed, distinguished gentlemen enjoying Masonic camaraderie and fine food, toasting and singing odes to the Fraternity and the glory of God.

The young prospects of today come hungry for knowledge and preloaded with wonder and awe and great expectations before they ever knock

at our door. They're anticipating great leaders who will offer them guidance and mentorship – someone to fill their sails and help them navigate our world's tumultuous waters. And if not the enlightened societies of Voltaire, Mozart, Washington, and Churchill, they're hoping to at least be accepted into a Fraternity that promotes philosophical discourse and provides instructions for personal improvement. If not drawn to the pageantry and mysteries of Masonry, young men have forever been lured by the core ideals of Freemasonry.

They're expecting Freemasonry to fulfill its purpose and do what it actually claims to do and has done for generations. And when that ravenous neophyte finally wanders up to knock at the door of your lodge, what will he find? Brothers, I'm of the firm belief that we do not have a membership problem – we have a new-member-retention problem.

So even when we do gain a zealous disciple, and IF that new Master Mason can somehow manage to overlook the worn-out carpet, peeling paint, dead flies on every windowsill, shoddy ritual work, empty chairs, lack of education,

lousy food (I once had cold spaghetti on a paper plate), inconsistent dress code, and absence of the intellectual enrichment he's craving, and decides not to commit “Masonic suicide,” but stays on because he sees an opportunity for himself to benefit the lodge with fresh ideas and build the Masonry that suits his needs, like his grandfather would have . . . will we let him?

Will we allow him to question our outmoded ways? And if we do, will we empower him to appeal our out-worn modus operandi and introduce us to his world? Will we permit him to improve the menu with tastier recipes? Brothers, the answer **MUST** be YES! Because in doing so, that new, young Mason will bring friends whom he knows share his same desire to affect positive change in themselves, families, community and the world. They then become the much needed spark plugs and fresh batteries to crank the engine.

They're the ones to throw a new set of tires on our dilapidated jalopy, push it out of its rut, and get it rolling under its own power once again. Listen, we all realize small town lodges are suffering. I've visited more

than a few that easily have enough members but are stalled for lack of a quorum. Everything has a shelf life, and not unlike that deserted carton in the back of every fridge; the one that no one wants to smell or dispose of, there are lodges whose expiration date has long come and gone. To repeat, we have a retention problem. Quite frankly, why would a lodge want to get new members when it cannot keep the ones it already has? What's the point? Personally, what I've learned and come to know is this: no worshipful or most worshipful can make someone care. No one can.

To quote myself: "We can suffer all futility save that of lethargy and indifference." All we as individual Masons can hope to do is set our standards higher, lead by example and inspire others to do the same. The core brothers, the ones who actually show up and want to improve themselves, their lodge and the world – YOU are the ones who have to labor even more earnestly. YOU are the operatives that must have a shared vision and a plan to enact for the future and your own destiny.

Doing nothing is not a plan. Waiting for something to happen, or for some

magic grand lodge miracle cure, is not a plan. Lodges who haven't had a new candidate in a while, SHOULD be the most prepared to deliver the best Masonic experience for that new high school principal who just moved to town. An abandoned building is a tombstone for the dead. During all that downtime, the idle lodge is the one who would best benefit by fundraising for that new coat of paint and carpeting from this century.

Believe me, when a community observes brothers in motion; engaged in improving themselves, inside and out, they'll be more likely to ask the questions we're all yearning to hear: Excuse me, but what's a Mason? How do I become one? Brothers, be prepared to smile with polished confidence when you answer.

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